

**CHINMAYA VIDYALAYA, BEGUMPET, HYDERABAD**  
**MANDATORY PUBLIC DISCLOSURE**

S.NO.	INFORMATION	DETAILS
<b>A. GENERAL INFORMATION</b>		
1	AFFILIATION NO.	3630042
2	SCHOOL CODE	57547
3	ADDRESS	CHINMAYA VIDYALAYA, SANDEEPANY KAILAS, KUNDANBAGH, BEGUMPET, HYDERABAD - 16.
4	PRINCIPAL NAME & QUALIFICATION	SUNITHA PADMARAO M.Tech., M.Sc., B.Ed., PGDCA
5	SCHOOL EMAIL ID	<a href="mailto:chinmayavidyalaya_hyd@yahoo.co.in">chinmayavidyalaya_hyd@yahoo.co.in</a>
6	CONTACT NUMBER	040-23418012
<b>B. DOCUMENTS AND INFORMATION</b>		
S.NO.	DOCUMENTS	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION ( IF ANY)	<a href="https://drive.google.com/file/d/1FqzBTSND0K6so2nGfCCoeOBU7LLgTBhv/view?usp=sharing">https://drive.google.com/file/d/1FqzBTSND0K6so2nGfCCoeOBU7LLgTBhv/view?usp=sharing</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE (AS APPLICABLE)	<a href="https://drive.google.com/file/d/1-zf2-qcul1NVuJpTooF7F_TDjkiT5bfc/view?usp=sharing">https://drive.google.com/file/d/1-zf2-qcul1NVuJpTooF7F_TDjkiT5bfc/view?usp=sharing</a>
3	COPIES OF NO OBJECTION CERTIFICATE (NOC) ISSUED BY THE STATE GOVERNMENT	<a href="https://drive.google.com/file/d/10xtfNGz3AyNPEwrzoNyeOoU6HZ4cuuxJ/view?usp=sharing">https://drive.google.com/file/d/10xtfNGz3AyNPEwrzoNyeOoU6HZ4cuuxJ/view?usp=sharing</a>
4	COPIES OF RECOGNIZATION LETTER UNDER RTE ACT- 2009 AND ITS RENEWAL (IF APPLICABLE)	<a href="https://drive.google.com/file/d/1Uzcd5DbqzjBnbAsXLJZqb1TK4I9h9Gwl/vi ew?usp=sharing">https://drive.google.com/file/d/1Uzcd5DbqzjBnbAsXLJZqb1TK4I9h9Gwl/vi ew?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1jALKXcZFDG5IOHPj3EcGAwRITX09r2dl/vi ew?usp=sharing">https://drive.google.com/file/d/1jALKXcZFDG5IOHPj3EcGAwRITX09r2dl/vi ew?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1obDHtcQ6_plbEGb2wr_iofZlhpS1Sgld/vi ew?usp=sharing">https://drive.google.com/file/d/1obDHtcQ6_plbEGb2wr_iofZlhpS1Sgld/vi ew?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL	<a href="https://drive.google.com/file/d/16h-YQ6XuXY1cxWO4rUbNf8SBaw8Uh2RV/view?usp=sharing">https://drive.google.com/file/d/16h-YQ6XuXY1cxWO4rUbNf8SBaw8Uh2RV/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITARY CERTIFICATE	<a href="https://drive.google.com/file/d/12tPFhJsVxUloRvZaPPEptxDLjYXO-lZu/view?usp=sharing">https://drive.google.com/file/d/12tPFhJsVxUloRvZaPPEptxDLjYXO-lZu/view?usp=sharing</a>

<b>C. RESULT AND ACADEMICS</b>					
1	<b>FEE STRUCTURE OF THE SCHOOL</b>			<a href="https://drive.google.com/file/d/1WaqrtVNwHyWc8XvZ4mc1U1pDu17lOmJS/view?usp=sharing">https://drive.google.com/file/d/1WaqrtVNwHyWc8XvZ4mc1U1pDu17lOmJS/view?usp=sharing</a>	
2	<b>ANNUAL ACADEMIC CALENDAR</b>			<a href="https://drive.google.com/file/d/1Vioy2x9n2onvcph3zSApne2ecvrnKS/view?usp=sharing">https://drive.google.com/file/d/1Vioy2x9n2onvcph3zSApne2ecvrnKS/view?usp=sharing</a>	
3	<b>LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</b>			<a href="https://drive.google.com/file/d/1z89ojFoPa_3YMCGTEIZtjx2QWA-OHosy/view?usp=sharing">https://drive.google.com/file/d/1z89ojFoPa_3YMCGTEIZtjx2QWA-OHosy/view?usp=sharing</a>	
4	<b>LIST OF PARENTS AND TEACHERS ASSOCIATION (PTA) MEMBERS</b>			<a href="https://drive.google.com/file/d/1CnmeZjbMB3fJGo1yN87zSghEUg1qXf4l/view?usp=sharing">https://drive.google.com/file/d/1CnmeZjbMB3fJGo1yN87zSghEUg1qXf4l/view?usp=sharing</a>	
5	<b>LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</b>				
<b>RESULT CLASS - X</b>					
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	98	98	100%	NIL
2	2022-23	100	100	100%	NIL
3	2023-24	105	105	100%	NIL
<b>RESULT CLASS - XII</b>					
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	47	47	100%	NIL
2	2022-23	54	52	96.3%	NIL
3	2023-24	40	40	100%	NIL
<b>D. STAFF (TEACHING)</b>					
1	<b>PRINCIPAL</b>		<b>1</b>		
2	<b>TOTAL NO. OF TEACHERS</b>		<b>90</b>		
	<b>PGT</b>		<b>11</b>		
	<b>TGT</b>		<b>27</b>		
	<b>PRT</b>		<b>40</b>		
	<b>NTT</b>		<b>12</b>		
3	<b>TEACHERS SECTION RATIO</b>		<b>0.06</b>		
4	<b>DETAILS OF SPECIAL EDUCATOR</b>		<b>SOUMYA KOTAMARTHI B.Tech. P.G.D in psychology and counselling skills</b>		
5	<b>DETAILS OF COUNSELLOR AND WELLNESS TEACHER</b>		<b>C. RAJESWARI</b>		

<b>E. SCHOOL INFRASTRUCTOR</b>		
1	<b>TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. METERS)</b>	<b>11735</b>
2	<b>NUMBER AND SIZE OF THE CLASS ROOMS (IN SQ. METERS)</b>	<b>52 (APPROXIMATELY 25SQ. MTRS)</b>
3	<b>NUMBER AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS (IN SQ. METERS)</b>	<b>5 &amp; 25 SQ. MTRS</b>
4	<b>INTERNET FACILITY (Y/N)</b>	<b>YES</b>
5	<b>NO. OF GIRLS TOILET</b>	<b>54</b>
6	<b>NO. OF BOYS TOILET</b>	<b>56</b>
7	<b>LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL</b>	<a href="https://youtu.be/nXUayBW-m4U?si=EfDKKiuSCp16lYeO">https://youtu.be/nXUayBW-m4U?si=EfDKKiuSCp16lYeO</a>